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WASHINGTON TOWNSHIP MUA - REGULAR MEETING  
December 3, 2025

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# AGENDA

Time \_\_\_\_\_ PM

Adequate notice of this meeting of the WTMUA was given to the Daily Record and the Courier News on February 5, 2025. Notice was also posted on the Municipal Building Bulletin Board.

This is a remotely accessible public meeting that is being recorded. Members of the public wishing to comment during the public portion of meetings or during a public hearing may type in the Google Meet chat function that they have a comment or unmute their microphone and state that they have a comment. Public comment is limited to three minutes. A representative of the Authority ("Facilitator") will keep members of the public muted, except when they are selected to speak during the public portion of the meeting or during any public hearing. Members of the public may mute and unmute themselves by pressing the microphone button on Google Meet or pressing \*6 on the telephone keypad. Members of the public may also discontinue their video through the "Google Meet" platform.

Members Present:		Chairman Cullen		Vice Chairman Napolitano
		Drake		Sehnal
		Sparone		
Alternate Members:		1 - Caetano		2 - McLain
WT Liaison:		Curioni		
Others:		Executive Director McAndrew		Executive Secretary Waller
		Attorney Napolitano		

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## **ATTACHMENTS**

- 16 Hacklebarney Road\_Ehmann\_2025\_1120 bill forgiveness for leak
- 16 Hacklebarney leak adjustment worksheet
- Res-25\_12b adopt 2026 rates
- APPENDIX 'A' RATE SCHEDULE 2026 2025\_1203
- Res-25\_12d 2025 late budget
- Res-25\_12e 2026 temporary budget
- M2025\_1105 Reg
- m2025\_1105-closed
- M2025\_1119 Reg
- 2025\_11 checkbook reg
- 2025\_1203 Vouchers for Authorization Over \$7,950
- 2025\_1125 -cleary -bid review
- Res-25\_12f award of PFAS Treatment Improvements bid to DeMaio
- Res-25\_12a ratify EA agreement
- 2025\_1203 ED report

## **CORRESPONDENCE**

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## **REGULAR MEETING**

### **1. SALUTE THE FLAG**

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**2. 16 HACKLEBARNEY**

Action Required: Review customer's request to waive \$15,446.15 of his water October 1<sup>st</sup> water bill rather than \$12,970.59 per policy.

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, to \_\_\_\_\_ the customer's request.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

**PUBLIC RATE HEARING**

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**3. PUBLIC RATE HEARING - 2026 SEWER AND WATER RATES**

Action Required: Open meeting for public comment on proposed rate increase and discussion.

**REGULAR MEETING**

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**4. 2026 RATE SCHEDULE AND CHANGE TO RULES AND REGULATIONS**

Action Required: Approve Resolution 25-12-B to adopt 2026 rate schedule.

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, to approve Resolution 25-12-B to adopt the 2026 rate schedule.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

**5. 2026 WATER AND SEWER BUDGETS**

Action Required: Approve Resolution 25-12-C to approve the 2025 budgets for submission to DCA

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_ to approve Resolution 25-12-C approving the 2026 budgets for submission to the DCA.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

**6. 2026 LATE BUDGET SUBMISSION**

Action Required: Approval of Resolution 25-12-D for the 2026 late budget.

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, to approve Resolution 25-12-D for the 2026 late budget.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

**7. 2026 TEMPORARY BUDGET**

Action Required: Approval of Resolution 25-12-E for the temporary 2026 budget.

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, to approve Resolution 25-12-E.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

**8. APPROVAL OF 11/05/25, 11/15/25 MINUTES**

Action Required: Approval of the presented minutes.

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, to approve the presented minutes.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

**9. NOVEMBER 2025 CHECKBOOK REGISTERS**

Action Required: Approval of the presented check book registers.

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, to approve the presented check book registers.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

**10. BILLING ADJUSTMENTS – SEPTEMBER, OCTOBER, NOVEMBER 2025**

Action Required: Approval of the presented Billing Adjustments.

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, to approve the presented billing adjustments.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

**11. VOUCHERS OVER \$7,950**

Action Required: Approval of payment for applicable vouchers exceeding \$7,950 limit of Executive Director's authority.

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, to approve the presented Vouchers Over \$7,950 for payment.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

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### 12. **AWARD OF CONTRACT 177 – PFAS TREATMENT IMPROVEMENTS**

Action Required: Approval of Resolution 25-12-F awarding contract 177 to DeMaio Electrical Company, Inc.

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, to approve Resolution 25-12-F.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

### 13. **RATIFY EMPLOYEE ASSOCIATION AGREEMENT**

Action Required: Approve Resolution 25-12-A ratifying the Employee Association Agreement.

Motion made by \_\_\_\_\_, and seconded by \_\_\_\_\_, to approve Resolution 25-12-A

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain

### 14. **DIRECTORS REPORT**

Action Required: Review of Director's report

### **ADJOURNMENT**

Adjournment - Motion to adjourn the Regular Meeting made at \_\_\_\_\_ PM, by \_\_\_\_\_ & seconded by \_\_\_\_\_.

Vote: \_\_\_\_ Cullen \_\_\_\_ Napolitano \_\_\_\_ Drake \_\_\_\_ Sehnal \_\_\_\_ Sparone \_\_\_\_ Caetano \_\_\_\_ McLain